

NOTICE OF MEETING

CITY OF BRANSON



CONVENTION CENTER MANAGEMENT REVIEW COMMITTEE

Committee Meeting – Friday, March 6, 2015 – 1:00 p.m.
Administrative Conference Room – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Review of Contract.
- 4) Review of Performance.
- 5) Determination of Incentive Fee.
- 6) Establishment of Goals.
- 7) Adjourn.

Where Values are the Difference
MARCH: SERVICE/COURTESY
Responding to others with respect and a helpful attitude

For more information please visit www.bransonmo.gov or contact:

Posted: March 5, 2015

At: _____ By: _____

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Lisa Westfall, City Clerk, 417-337-8522

Garrett Anderson, Economic Development Director, 417-337-8589